

| Riding Establishment Inspectorate Schedule of Horses Inspected |                  |                         |                             |                     |           |                             |                        |       |                                 |
|--|------------------|-------------------------|-----------------------------|---------------------|-----------|-----------------------------|------------------------|-------|---------------------------------|
| Establish  | ment Nam         | e:                      |                             |                     |           |                             |                        |       |                                 |
| Veterinary Inspector's Name:  Date of inspection:              |                  |                         |                             |                     |           |                             |                        |       |                                 |
|  |                  |                         | Signature:                  |                     |           |                             |                        |       |                                 |
| Name   | Year of<br>Birth | Colour<br>Height<br>Sex | Passport<br>Number<br>/UELN | Microchip<br>Number | BCS<br>/5 | Condition of<br>Feet/ Shoes | Suitability of<br>Tack | Notes | Suitability for<br>Intended Use |
|  |                  |                         |                             |                     |           |                             |                        |       |                                 |
|  |                  |                         |                             |                     |           |                             |                        |       |                                 |
|  |                  |                         |                             |                     |           |                             |                        |       |                                 |
|  |                  |                         |                             |                     |           |                             |                        |       |                                 |
|  |                  |                         |                             |                     |           |                             |                        |       |                                 |
|  |                  |                         |                             |                     |           |                             |                        |       |                                 |
|  |                  |                         |                             |                     |           |                             |                        |       |                                 |
|  |                  |                         |                             |                     |           |                             |                        |       |                                 |
|  |                  |                         |                             |                     |           |                             |                        |       |                                 |
|  |                  |                         |                             |                     |           |                             |                        |       |                                 |
|  |                  |                         |                             |                     |           |                             |                        |       |                                 |
|  |                  |                         |                             |                     |           |                             |                        |       |                                 |



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|--|---------------------|-------------------------|-----------------------|---------------------|-----------|--------------------------|------------------------|-------|---------------------------------|
| Name   | Year of<br>Birth    | Colour<br>Height<br>Sex | Passport Number /UELN | Microchip<br>Number | BCS<br>/5 | Condition of Feet/ Shoes | Suitability of<br>Tack | Notes | Suitability for<br>Intended Use |
|  |                     |                         |                       |                     |           |                          |                        |       |                                 |
|  |                     |                         |                       |                     |           |                          |                        |       |                                 |
|  |                     |                         |                       |                     |           |                          |                        |       |                                 |
|  |                     |                         |                       |                     |           |                          |                        |       |                                 |
|  |                     |                         |                       |                     |           |                          |                        |       |                                 |
|  |                     |                         |                       |                     |           |                          |                        |       |                                 |
|  |                     |                         |                       |                     |           |                          |                        |       |                                 |
|  |                     |                         |                       |                     |           |                          |                        |       |                                 |
|  |                     |                         |                       |                     |           |                          |                        |       |                                 |
| Date of in   | Date of inspection: |                         |                       |                     |           | Signature:               |                        |       |                                 |



| Establishment name:   |  |  |  |  |  |
|---|--|--|--|--|--|
|   |  |  |  |  |  |
| Date of inspection:   |  |  |  |  |  |
| Total number of equines inspected:  |  |  |  |  |  |
| DECLARATION   |  |  |  |  |  |
| I confirm that the information in this form pertains to the horses which I have inspected at the above-named establishment, and that it is accurate to the best of my knowledge and belief. |  |  |  |  |  |
| Veterinary Inspector's name:  |  |  |  |  |  |
| Signature:  |  |  |  |  |  |
| Date:   |  |  |  |  |  |